# Ties That Please

For 25c, 50c, 75c and \$1.00

Some Prices for War Times, Eh?



"The Little Store With a Big Conscience"



CARD OF THANKS

beautiful floral offerings and their kindness and sympathy extended to us in our bereavement for our son and

> Mr. and Msr. James T. Tve. Dr. and Mrs. R. P. Tye.

#### OBTAINING SWEET-BIRCH OIL

Industry Has Become Quite a Matter of Importance in Some Sections of the South.

Sweet-birch oil has been made in this country for many years and is the black birch. The oll is a product addition to the twigs, bark and young is sometimes used. More picturesque couthern mountaineer. A rough camp, ranch on horseback. and crude distillery are erected near camp is anything which will protect is then broken to cook it. A fire is started and the resulting steam is led th a pipe and finally condensed. The heavy oil gathers in a receptacle, Isolated places which can be reached only on foot, and all of the material for the plants and camp are carried In on the backs of the mountaineers,

Absolutely Removes Indigestion. One package proves it. 25c at all druggists. ACCORDING TO RANCH CODE

We wish to thank our friends for the Cowboy Did the Only Thing He Felt There Was to Do Under the Circumstances.

> A story certainly untrue, but one beautifully plausible, was told by the Abilene (Kan.) Reflector. It concerns a man who-by definition, as the mathemuticians say-had spent all his life on a remote cattle ranch and was utterly inexperienced in any tenderer or gentler relations than those which exist between men like himself and between them and their bovine charges.

This unfutored yet thoroughly wellintentioned person, according to the tale as told, at last went to a border town and there, as might have been expected, he fell promptly and violentobtained from the wood and bark of ly in love with the first woman with whom he became acquainted, who hapof steam distillation plants, where, in pened to be the pretty waitress who served him at the table. His wooing sprouts of the birch, the entire tree was equally vigorous and successful, In a few days the twaln were married are the methods employed by the and together they started back for the

A week later the cowboy returned a supply of birch. According to per- to the town alone and of deeply sorsons who have seen both kinds, the rowful men. To the natural and im-"still" is not unlike the type some- mediate inquiries that were made as times employed in the same locality to the whereabouts of his bride he refor making "blockade" whisky. The plied, with tears starting to his eyes and running down his lean, bronzed workmen from the weather. The cheeks: "She broke her leg two days berk is peeled from the tree and the out and I had to shoot her. And I tell rough outer portion is scraped off. It you, boys," he added, "I hated to do it -she was such a good woman!"

Plethora of Family.

In the absence of their mother, little while the water runs off. Three or John's two older sisters were finding Your men compose the usual crew, it rather difficult to manage their mis-One of these spends all of his time at chievous four-year-old brother. One the still, while the others gather and day when he had especially tried their patience they reported the matter to schels of bark are used for every run their father just as they were sitting attend all services. and it is said that this amount yields down to dinner. John's father promptly approximately four pounds of oil. scolded him, and when he had finished, Three or four runs a week can be one sister, thinking that the culprit made. The method has been in use had not been sufficiently imfor many years, and most of the ac- pressed, gave her ideas on the subconsible birch in the valleys has been ject, and when she had concluded the cut. Each year the oil makers have to other sister added her opinion. All go farther back in the mountains, this time John had made no remarks, Very often the stills are located in but had calmly continued to drink his milk, only gazing attentively across the top of his mug at each speaker in turn. When at last they were slient he set down his mug and leaned back wearily in his chair. "Oh, gee," he observed dejectedly, "I wisht I didn't have a much family."

> Mrs. Maud Linneborn of Muskogee has returned home after a week's visit with friends here.

Bubscribe for the Dally Express,

#### Groceries! **Groceries!** DON'T FAIL TO ATTEND W. M. BOLDRY'S

Big Stock Reducing Sale Commencing September 9th

No. 3 can Alton high grade
Pork and Beans, per doz\$1.9
6 bexes Searchlight Muiches 25
8 bars White Laundry rosp 25
3 boxes Gold Medal Crackers 250
2 boxes Fairy Soda Crackers 25
No. 3 can Horgan Hominy,
per dozen 90
No. 2 Fancy Blackberries \$1.00
No. 2 Hand Packed Tomatoes \$1.00
No. 2 Alton Early June Peas,
2 for 250
1 5-ib bucket of Chockley Cof-
fee, steel cut 730
5 lbs. Fancy Peaberry Coffee \$1.90
3 lb. can Quall Coffee \$1.00
I lb. can New State Coffee\$1.00
2 lbs. California Pinto Beans 25c
1 57b. tube R. B. M. Oats 21c
Fancy Head Rice 23c
Wheat Glory, the raw breakfast
food 250
3 10-cent bottles-extract 25c

HOLY NAME CHURCH. Rev. P. Wilwesding, rector. Early mass at 7:30 a. m. Late mass at 9:30 a. m. Evening service at 7:30 o'clock. Always glad to have you with us.

A. C. Bell, pastor, Sanday school at 10 o'clock a. m. 45 o'clock p. m.

at 7:30 o'clock.

Geo. Wooldridge, minister.

11 a. m. and 8 p. m.

SECOND BAPTIST CHURCH.

Corner Eighth and Michigan. Rev. H. P. Haley, pastor. Sunday school at 9:45 o'clock a. m

Preaching at 11 o'clock a. m. Junior B. Y. P. U., 4:30 o'clock p. m Senior B. Y. P. U. 6:45 p. m. Preaching at 8 p. nf.

Services at 619 Iowa avenue.

First National bank building. Sunday school at 9:45 o'clock a. m. Lesson sermon at 11 o'clock a. m. Subject: "Substance."

evening at 8 o'clock. Free reading room open to the public every afternoon except Sundays, from

2 to 5 c'clock p. m.

FIRST PRESBYTERIAN CHURCH. Sixth and Minnesota avenue.

Rev. E. B. Teis, minister. Sunday school at 9:45 o'clock a. m. Preaching each Sabbath at 11 a, m.

Ministers: - Copy for Sunday announcements should be received at this office not later than Friday afternoon. Compliance with this request will be greatly appreciated by printers and publisher.-Ed-

Corner Seventh and Kansas avenue.

CHURCH OF GOD. 116 South Sixth street.

Preaching at 11 o'clock a. m. and Prayer meetings Thursday evening

The public is cordially invited to all

CHURCH OF CHRIST.

Meets in the K. P. Hall, on Chickasha avenue every Lord's day at 10 a m. for Bible reading and com-

Preaching every second Lord's day at 11 a. m., and fourth Lord's day at

The public is cordially invited to at-

D. W. Beets, superintendent.

The public is cordially invited to all bese services.

FIRST CHURCH OF CHRIST.

SCIENTIST. Reading room No. 301 third floor of

Testimonial meeting, Wednesday

neipiui,

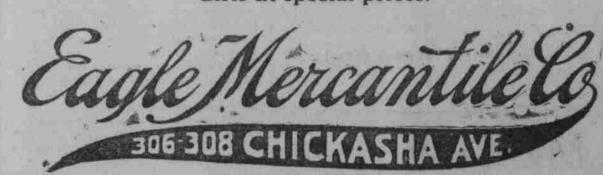
complete stock of Hats for Women Misses and Children. Our Ready-to-Wear Department has just received a general assortment of Suits, Dresses, Waists, Skirts and Middy Blouses

Our Millinery Department now has a

We are making a specialty of School Girl's Ready-to-Wear Garments.

for women, misses and children.

We have a beautiful assortment of Blue Serge Suits for the O. C. W. Girls at special prices.



HOME OF HART SCHAFFNER & MARX CLOTHES

Christian Endeavor Sunday at 7:00 C. Schlotterbeck, superintendent,

Mid-week service for conference and prayer each Wednesday at 8:00

Morning theme: "Worship." You are cordially invited to worship with us.

EDW. B. TEIS, Pastor.

FIRST CONGREGATIONAL. "Opportunity."

Corner Ninth and Texas, on car line. Sunday School, 3:45 a. m., S. L. Inerson, Superintendent.

Preaching at II a. m. and 7:45 p. m. Morning subject, "Into the byways

Evening subject, "The Poor Rich." Christian Endeavor, 7:30 p. m. Prayer service, Wednesday, 7:30. Choir practice, Thursday, 7:30.

The public is cordially invited to worship to this place. An effort is made to have services attractive and R. E. Davenport, superintendent. opportunities for

W. D. Amack, Pastor,

EPWORTH METHODIST CHURCH. "People's Church." Corner Fourth and lowa,

Sunday solvool at 9:45 o'clock a, m.

Junior league 3 o'clock p. m. Senior league, 7 p. m.

Morning subject: "Guests of God er Obedience to the Heavenly Vision." Evening subject: "The Fundamen-Evening theme; "Jesus as Savior," tal Moral Ground of Conduct, or Does it Pay to be Good.'

Prayer meeting Wednesday evening

Woman's Missionury society Thurs- meet and greet all strangers. lay at 3 p. m. A cordial invitation to all to attend

these services. Traveling men, and all strangers

social spirit,

FIRST BAPTIST CHURCH.

Rev. John A. Wray, pastor.

Sunday school at 9:45 o'clock a, Morning subject:

Triumphant Life." T. Anderson, superintendent, at 3 p

Rev. Lawrence L. Cohen, Jr., paster, ident, 7:15 p. m.

Evening service \$:15 p. m. Evening-sermon-lecture: "Moral In anity, or Crazy Folk."

Prayer meeting Wednesday at 8:13 The pastor will preach at both the morning and evening hours.

Special music-Chorus choir. Mrs. T. R. Trawick, director and soloist. All are cordially invited to these services. The pastor would be glad to

AT FIRST BAPTIST CHURCH

and visitors are welcome. We want the subject of a sermon-lecture to be and 5A, room 6; Mrs. Burma, 4B and you to come. A most cordial well delivered by Rev. Jno. A. Wray at the 4A, room 5; Ora O'Quinn, 3A and 4B. come awaits you. The church with a 1 irst Baptist church Sunday night. It room 3; Adine Spruce, 3B and 3A. in many parts of the country and that room 1; Mrs. Dyche, beginners, room Corner Colorado avenue and Fourth Mr. Wray has been urged to put it on 4. the lecture platform.

Mr. Wray says that he will entertain, practical and timely truths-truths vi- L. Daniels, Grace Dorsey, Irma Nathan, South mission Sunday school, W. lora ever heard before in the same length of time. A leading southern pa-B. Y. P. U., B. E. Richardson, pres- "He said things and said them fast, 17, Studio at 501 Minnesota Ave. A Mr. Wray says more good things in limited number of pupils taken.

thirty minutes than most speakers do in an hour."

Prof. William Schmidt, head of the voice department of the state university, will sing at this service. The service will begin at 8 o'clock. All are cordially invited.

(Continued from Page One.)

### TEACHERS HOLD MEET SATURDAY

"Moral Insanity, or Crazy Folks," is el Gray, 6B, room 7; Mary Cooke, 5B is understood that this is an address room 9; Mary Heffley, 2A and 3B, that has been enthusiastically received room 2; Mrs. Brashear, 1B and 2B,

D. M. Lewis, principal; assistant, but at the same time will enforce some Dollie, Thompson, Urania Collins, F.

ESTHETIC DANCING

Mrs. William T. Lampe will open per in referring to this sermon, said: class in esthetic dancing Monday, Sept.

## IT'S HERE

The New Model 85-Four

(Successor to the Famous Model 83 of which there were 115,000 sold in the last twelve months)

Come in and see it or phone for demonstration.



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Phone 74.

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Chickasha, Oklahoma

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